



## **SEVENOAKS JOINT TRANSPORTATION BOARD**

**14 November 2011 at 7.00 pm**  
**Conference Room - Council Office**

### **AGENDA**

#### **Membership:**

District Council Members:

Cllrs. Mrs. Davison, Edwards-Winsor, (James) London, Searles, Towell, Underwood and Williamson.

The County Councillors for the 7 County Electoral Divisions representing the Sevenoaks District:

Cllrs. Brazier, Brookbank, Chard, Gough, Lake, (John) London and Parry.

The representative from the Kent Association of Local Councils:

Cllr. Robson

Apologies for absence

1. **Minutes of the meeting of the Board held on 14 September 2011** (Pages 1 - 6)
2. **Declarations of interest**
3. **Matters Arising/Update (Including Actions from Previous Meetings)**
4. **Proposed parking restrictions in Chevening and Riverhead.** (Pages 7 - 46)  
*Garry Connor*
5. **Petition - Valley Road, Fawkham.** (Pages 47 - 54)  
*Laura Squires*
6. **Sevenoaks Pedestrian Guardrailing Assessment.** (Pages 55 - 82)  
*Julian Cook*
7. **Highway Improvement Scheme Progress Report.** (Pages 83 - 92)  
*Julian Cook*
8. **Kent County Council Highways and Transportation Restructure.** (Pages 93 - 120)  
*Julian Cook*

### **EXEMPT ITEMS**

(At the time of preparing this agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public.)

Please note the following reports may be of interest for information and can be found on the Sevenoaks District Council website:

1. **Highways Works Programme 2011/12.** Julian Cook  
0845 8247 800
2. **Sevenoaks Winter Service Plan – 2011/12.** Julian Cook  
0845 8247 800

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

**The Democratic Services Team (01732 227241)**